Ca	se 2:07-bk-20016-BB Doc 170 Filed 04/28 Main Document	8/21 Entered 04/28/21 12:43:30 Desc Page 1 of 9	
1 2 3 4 5 6 7	Eve H. Karasik California Bar No. 155356 LEVENE, NEALE, BENDER, YOO & BRILL 10250 Constellation Boulevard, Suite 1700 Los Angeles, CA 90067 Telephone: (310) 229-1234 Facsimile: (310) 229-1244 Email: EHK@lnbyb.com Bankruptcy Counsel for the Thorpe Insulation Company Asbestos Settlement Trust UNITED STATES B	L.L.P. ANKRUPTCY COURT	
8	CENTRAL DISTRI	CT OF CALIFORNIA	
9	LOS ANGELES DIVISION		
10	In re)	Case No. 2:07-bk-20016-BB	
11	PACIFIC INSULATION COMPANY,	Chapter 11 (Jointly Administered with Case No. 2:07-bk-	
12	Debtor.	19271-BB)	
13	In re	Case No. 2:07-bk-19271-BB (Case Closed)	
14	THORPE INSULATION COMPANY,	NOTICE OF HEARING ON MOTION TO	
15	Debtor.	APPROVE AND SETTLE THORPE INSULATION COMPANY ASBESTOS	
16 17		SETTLEMENT TRUST'S ELEVENTH ANNUAL REPORT AND ACCOUNTING, AUDITED FINANCIAL STATEMENTS,	
18		AND CLAIM REPORT	
19		Hearing:	
20 21		Hearing Date: June 16, 2021 Hearing Time: 10:00 a.m. Place: Via CourtCall or ZoomGov ¹	
22			
22))		
23 24			
2 4 25		1 1 111 1 111 111 11	
23 26	further notice. Some hearings will be held w	bond will be holding all hearings remotely until via telephone using CourtCall and some hearings	
20	whether the hearings that day will be held vi	for the publicly posted hearing calendar will state ia telephone by CourtCall or via ZoomGov. The	
28		eks prior to the hearing and can be accessed at the <u>uscourts.gov/CiaoPosted/?jid=BB</u> (Click on the the screen and select Judge Bluebond).	
	1	l	

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1	PLEASE TAKE NOTICE THAT on June 16, 2021 at 10:00 a.m., a hearing will be held
2	via CourtCall or ZoomGov on the Motion to Approve and Settle Thorpe Insulation Company
3	Asbestos Settlement Trust's Eleventh Annual Report and Accounting, Audited Financial
4	Statements and Claim Report ("Motion"), filed by the Trustees of the Thorpe Insulation Company
5	Asbestos Settlement Trust ("Trust"), on behalf of the Trust.
6	PLEASE TAKE FURTHER NOTICE THAT a telephonic or video appearance will be
7	allowed, but you must notify the Court of your appearance. A written list of the matter(s) on
8	which you will be making a telephonic or ZoomGov video appearance must be provided to the
9	Court via email to <u>Chambers_SBluebond@cacb.uscourts.gov (link sends e-mail)</u> not later than 3
10	p.m. on the day prior to the hearing and must contain (i) the date, time and calendar number(s) of
11	the hearing(s) in the subject line of the email and (ii) all of the following information within the
12	body of the email:
13	1. the name of the case and the bankruptcy case number (and
14	adversary number, if applicable); 2. the date and time of the hearing;
15	3. the calendar number assigned to the matter (or, if a calendar number has not yet been assigned, then a statement so stating);
16	4. who the party appearing by telephone or video represents; and
17	 contact information, including email address and telephone number.
18	
19	PLEASE TAKE FURTHER NOTICE THAT by the Motion, the Trust seeks this Court's
20	approval of the Trust's Eleventh Annual Report and Accounting for the period of January 1, 2020
21	to and including December 31, 2020 ("Accounting Period") and certain activities that took place
22	outside the Accounting Period, its Audited Financial Statements, its Claim Report, and all acts of
23	the Trustees described or set forth therein (collectively, "Annual Report"). The Motion is based on
24	this Notice, the Declaration of Steven L. Bray filed contemporaneously herewith, and all other
25	pleadings and documents on file in this case.
26	PLEASE TAKE FURTHER NOTICE THAT pursuant to Local Rule 9013-1 of the
27	United States Bankruptcy Court for the Central District of California, which prescribes the

28 procedures for motion practice, any objection to the requested relief must be filed with the Court

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and served upon the undersigned counsel to the Trustees, within fourteen (14) days prior to the hearing date. The objection must be accompanied by any declaration or memoranda of law that the objection party wishes to present in support of its position. If no timely objection to the requested relief is made, the Court may enter an order granting the relief requested.

PLEASE TAKE FURTHER NOTICE THAT a copy of the Motion and all related pleadings and documents are on file at the office of the Clerk, United States Bankruptcy Court for the Central District of California, Los Angeles Division, 255 East Temple Street, Room 940, Los Angeles, California 90012, and are available for inspection and copying there, or you may contact the undersigned counsel to request a copy.

DATED: April 28, 2021

Respectfully submitted,

<u>/s/ Eve H. Karasik</u> EVE H. KARASIK LEVENE, NEALE, BENDER, YOO & BRILL L.L.P. Bankruptcy Counsel for the Thorpe Insulation Company Asbestos Settlement Trust Case 2:07-bk-20016-BB Doc 170 Filed 04/28/21 Entered 04/28/21 12:43:30 Desc

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1	PROOF OF SERVICE OF DOCUMENT				
2	I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 10250 Constellation Boulevard, Suite 1700, Los Angeles, CA 90067.				
3	A true and correct copy of the foregoing document NOTICE OF HEARING ON MOTION TO APPROVE AND SETTLE THORPE INSULATION COMPANY ASBESTOS SETTLEMENT TRUST'S ELEVENTH ANNUAL REPORT AND ACCOUNTING, AUDITED FINANCIAL STATEMENTS, AND CLAIM REPORT will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:				
4					
5					
6 7	controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On April 28, 2021 , I checked the CM/ECF docket for this bankruptcy case or				
8	adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:				
9	 Lawrence Bass - SUSPENDED - Ibass@faegre.com Peter J Benvenutti pbenvenutti@kellerbenvenutti.com, pjbenven74@yahoo.com 				
10	 Steven H Bergman steven-bergman@rbmn.com, penny- edwards@rbmn.com,info@bergmanesq.com 				
11	Brad Berish bberish@ag-Itd.com				
12	Jaclyn A Blankenship jblankenship@omm.comChristopher Celentino chris.celentino@dinsmore.com,				
13	caron.burke@dinsmore.com;SDCMLFiles@DINSMORE.COMJanet L Chubb lbubala@kcnvlaw.com, cbyrne@kcnvlaw.com				
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27	 Scotta E McFarland smcfarland@pszjlaw.com, smcfarland@pszjlaw.com David W. Meadows david@davidwmeadowslaw.com 				
28	James S Monroe jim@monroe-law.com				

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11	 United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
10	Edward D Vaisbort vaisbort@litchfieldcavo.com,
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14	Kimberly S Winick kwinick@clarktrev.com, jthomas@clarktrev.com
	 David M Wiseblood - DISBARRED - dwiseblood@wisebloodlaw.com,
15	dmwadmin@wisebloodlaw.com
16	Martin S Zohn mzohn@proskauer.com
16	2. SERVED BY UNITED STATES MAIL: On April 28, 2021, I served the following persons and/or
17	entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true
17	and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and
18	addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be
	<u>completed</u> no later than 24 hours after the document is filed.
19	⊠ Service information continued on attached page
20	
20	3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR
21	EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on April 28, 2021 , I served the following persons and/or entities by personal delivery, overnight mail
22	service, or (for those who consented in writing to such service method), by facsimile transmission and/or
22	email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight
23	mail to, the judge will be completed no later than 24 hours after the document is filed.
25	
24	<u>Served via Attorney Service</u> The Honorable Sheri Bluebond, Chief Judge
	United States Bankruptcy Court
25	Edward R. Roybal Federal Building and Courthouse
24	255 E. Temple Street, Suite 1534 / Courtroom 1539
26	Los Angeles, CA 90012
27	
•	
28	
	This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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2 April 28, 2021			
April 28, 2021 <i>Date</i>	Lisa Masse Type Name	/s/ Lisa Masse Signature	
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Thorpe Insulation Notice Service List

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Case 2:07-bk-20016-BB

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