Case 2:02-bk-14216-BB Doc 1871 Filed 06/25/22 Entered 06/25/22 21:16:26 Description Descri

United States Bankruptcy Court Central District of California

In re: Case No. 02-14216-BB

Jt Thorpe Inc Chapter 11

Debtor

CERTIFICATE OF NOTICE

District/off: 0973-2 User: admin Page 1 of 4
Date Rcvd: Jun 23, 2022 Form ID: pdf042 Total Noticed: 3

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 25, 2022:

Recipi ID Recipient Name and Address

db + Jt Thorpe Inc, 9905 S Painter Ave Suite D, Whittier, CA 90605-2783
aty + Charles J Malaret, 300 S Grand Avenue, Los Angeles, CA 90071-3109
aty Charles J Malaret, 300 S Grand Avenue 22nd Flr, Los Angeles, CA 90071-3132

TOTAL: 3

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 25, 2022 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 23, 2022 at the address(es) listed below:

Name Email Address

Asheley G Dean

on behalf of Interested Party First State Insurance Company asheley.dean@hoganlovells.com

Brian L Davidoff

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Christopher Celentino

on behalf of Defendant St Paul Fire & Marine Insuranc chris.celentino@dinsmore.com caron.burke@dinsmore.com

Daniel J Bussel

on behalf of Plaintiff Thorpe Insulation Company Asbestos Settlement Trust dbussel@ktbslaw.com

Daniel J Bussel

on behalf of Interested Party J.T. THORPE SETTLEMENT TRUST dbussel@ktbslaw.com

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David N Chandler

on behalf of Defendant Michael J. Mandelbrot $\c court docs dncpc @gmail.com$

David S Kupetz

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David S Kupetz

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United States Trustee (LA)

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TOTAL: 76

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1	Settlement Trust's Sixteenth Annual Report and Accounting ("Annual Report"), with the attached	
2	Audited Financial Statements and Claim Report, was filed concurrently with the Motion.	
3	Appearances of counsel were made as stated on the record.	
4	Upon consideration of the Motion, the Annual Report and attachments thereto, the	
5	Declaration of Steven L. Bray submitted in support of the Motion, and all other documents filed in	
6	support of the Motion, and all other evidence presented and arguments made in connection with	
7	the Motion, and good cause appearing,	
8	IT IS HEREBY ORDERED PURSUANT TO THIS COURT'S CONTINUING	
9	JURISDICTION AND NEVADA LAW THAT:	
10	1. The J.T. Thorpe Settlement Trust's Sixteenth Annual Report and Accounting for the	
11	fiscal year ended December 31, 2021, and all acts of the Trustees described in said report, whether	
12	before or after December 31, 2021 are APPROVED and the Trustees are hereby released and	
13	discharged from any and all liability as to all matters disclosed in the Motion and Annual Report	
14	(including, without limitation, the Audited Financial Statements and Claim Report).	
15	2. The Audited Financial Statements attached to the Annual Report as Exhibit "E" are	
16	APPROVED.	
17	3. The Claim Report attached to the Annual Report as Exhibit "F" is APPROVED.	
18	###	
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20		
21		
22		
23	Poto, lune 22, 2002	
24	Date: June 23, 2022 Sheri Bluebond	
25	United States Bankruptcy Judge	